

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that WE, WILLIAM N. BARBER AND FRANKIE K. BARBER

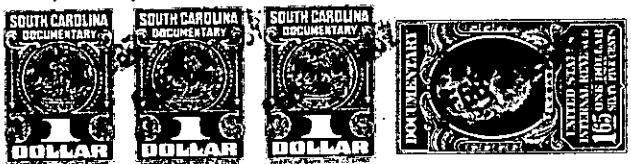
in consideration of FOURTEEN HUNDRED AND NO/100ths (\$1400.00) ----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto RALPH E. JONES )  
BARBARA D. JONES ) THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the Town of Mauldin, and being more particularly known and designated as Lot Number 11 of the property of Wm. R. Timmons, Jr., according to a plat of record in the R.M.C. Office for Greenville County in Plat Book BBB, page 15, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the southwestern side of Bartlett Street at the joint front corner of Lots 10 and 11 and running thence with the southwestern side of Bartlett Street, S 47-51 E 95 feet to a point at the joint front corner of Lots 11 and 12; thence S 42-09 W 175 feet to a point at the joint rear corner of Lots 11 and 12; thence N 47-51 W 95 feet to a point at the joint rear corner of Lots 10 and 11; thence N 42-09 E 175 feet to a point on the southwestern side of Bartlett Street at the point of beginning and being the same conveyed to us in Deed Book 792, page 642.

Grantees assume and agree to pay the mortgage to Palmetto Savings & Loan Association of Laurens, S.C., in the amount of \$13,650.00.

THIS conveyance is made subject to all rights of ways and restrictions of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 22nd day of February 19 67.

SIGNED, sealed and delivered in the presence of:

*Charles Dence* (SEAL)  
*Barbara L. McPherson* (SEAL)  
*William N. Barber* (SEAL)  
*Frankie K. Barber* (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of February 19 67

*Barbara L. McPherson* (SEAL)  
Notary Public for South Carolina.

*Charles Dence* (SEAL)

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

22nd day of February 19 67  
*Barbara L. McPherson* (SEAL)  
Notary Public for South Carolina.

*Frankie K. Barber* (SEAL)

RECORDED this 24th day of February 19 67 at 9:30 A. M., No. 20506

799-342-2-14